8—16. THE ACTS. 7S9   
   
 ° Trouble not yourselves; for his life is in him. 11 When o Matt. 24.   
 he therefore was come up again, and had broken 8 dread,   
 and eaten, and talked a long while, even till break of day,   
   
 so he departed. 2 And they brought the young man   
 alive, and were not a little comforted. 38 And we went   
   
 before to ship, and sailed unto Assos, there intending to   
 take in Paul: for so had he appointed, minding himself   
 to go afoot. 14 And when he met with us at Assos, we   
   
 took him in, and came to Mitylene. 15 And we sailed   
 thence, and came the next day over against Chios; and   
 the next day we arrived at Samos, and tarried at   
 Trogyllinm; and the next day we came to Miletus.   
 16 For Paul had determined to sail by Ephesus, i because   
   
 he would not spend the time in Asia: for ® he hasted, if it ?3.   
 2,   
   
 & render, the bread. i render, put in to.   
 i render, that he might not have to spend time.   
   
 iy. 3.1), time over a dead body,—and Eutychus in ver. 12. 13. Assos] A   
 having done this, not before, them not sea-port (also called Apollonia, Plin.   
 to be troubled, for his life in him, 1 in Mysia or Troas, opposite to Lesbos,   
 would ask any unbiassed reader, taking these four Roman miles from ‘Troas,   
 details into consideration, of the two \* on a high cliff above sea, with precipitons   
 there can be any reasonable doubt that the descent. Paul’s reason is not given for   
 intent of St. Luke is to relate miracle of wishing to be alone: probably he had some   
 raising the dead, and that he mentions the apostolic visit make. 14. Mitylene]   
 falling on and embracing him as the ont- The capital of Lesbos, on the E. coast   
 wari significant means taken by the Apostle of the island, famed for its beautiful   
 to that end ? 11.) The intended break- tion. It had two harbours: the northern,   
 ing of bread had been put otf by the acci- into which their ship would sail, was large   
 dent. The article here may import, ‘ the and deep, and defended by a breakwater.   
 bread which it was intended to break,’ 15. we put in to Samos] Then   
 alluding to ver. 7 above. and they made a short run in the evening to   
 eaten] The agapé was a veritable meal. Trogylium, a cape and town on the Ionian   
 Not ‘having tasted it,’ viz. the bread coast, only five miles distant, where they   
 which he had broken ;—though that is spent the night. He had passed in front   
 implied, usage decides for the other mean- of the bay of Ephesus, and was now bnt   
 ing. 80] i.e. ‘after so doing, a short distance from it. Miletus]   
 12.] As in the raising of Jairus’s The ancient capital of Ionia. See 2 Tim.   
 our Lord commanded thatsomething should iv. 20, and note. 16. Paul had deter-   
 be given her to eat, that nature might be mined] We see here that the ship was   
 recruited, so doubtless here rest and treat- at Paul’s disposal, and probably hired at   
 ment were necessary, in order that the Philippi, or rather at Neapolis, for the   
 restored life might be confirmed, and the yoyage to Patara (ch. xxi. 1), where he   
 shock recovered. ‘The time indicated by and his company embark in a inerchant.   
 break of day mnst have been before or vessel, going to Tyre. The separation of   
 about 5 A.M.: which would allow about Paul and Luke from the rest at the be-   
 four hours since the miracle. We have ginning of the voyage may have been in   
 here a minute but interesting touch of some way connected with the hiring or   
 truth in the narrative. Paul, we learn outfit of this vessel. The expression he   
 afterwards, ver. 18, intended to go afoot. had determined is too subjectively strong   
 And accordingly here we have it simply to allow of our supposing that the Apostle   
 related that he started away from Troas merely followed the previously determined   
 before his companions, not remaining for course of a ship in which he took a passage.   
 the reintroduction of the now recovered to sail by (i. e. omit visiting) ]   
 Vot. I. He may have been afraid of detention   
 3F